



## Supplemental Application Data Sheet

### **Application Information**

Application number:: 10/804,668  
Filing Date:: 03/19/04  
Application Type:: Regular  
Subject Matter:: Utility  
Suggested Group Art Unit:: N/A  
CD-ROM or CD-R?:: None  
Sequence submission?:: None  
Computer Readable Form (CRF)?:: No  
Title:: USE OF BNP DURING STRESS TESTING  
FOR THE DETECTION AND RISK  
STRATIFICATION OF INDIVIDUALS WITH  
SUSPECTED CORONARY ARTERY  
DISEASE  
Attorney Docket Number:: HO-P02680US1  
Request for Early Publication?:: No  
Request for Non-Publication?:: No  
Total Drawing Sheets:: 2  
Small Entity?:: Yes  
Petition included?:: No  
Secrecy Order in Parent Appl.?:: No

### **Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: William  
Middle Name:: A.  
Family Name:: Zoghbi  
City of Residence:: Houston

State or Province of Residence:: TX  
Country of Residence:: US  
Street of mailing address:: 6618 Sewanee  
City of mailing address:: Houston  
State or Province of mailing address:: TX  
Postal or Zip Code of mailing address:: 77005

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: Myanmar  
Status:: Full Capacity  
Given Name:: Htut  
Middle Name:: Kyaw  
Family Name:: Win  
City of Residence:: ~~Houston~~ Pearland  
State or Province of Residence:: TX  
Country of Residence:: US  
Street of mailing address:: ~~7009 Almeda, Apt. 22~~ 10019 Autumn Lake  
City of mailing address:: ~~Houston~~ Pearland  
State or Province of mailing address:: TX  
Postal or Zip Code of mailing address:: ~~77054~~ 77584

### **Correspondence Information**

Correspondence Customer Number:: 26271

### **Representative Information**

Representative Customer Number:: 26271

### **Domestic Priority Information**

| Application::    | Continuity Type::                                                | Parent Application:: | Parent Filing Date:: |
|------------------|------------------------------------------------------------------|----------------------|----------------------|
| This Application | An application<br>claiming the benefit<br>under 35 USC<br>119(e) | 60/455,928           | 03/19/03             |